# No. B.11011/1/2022-SEC/MDC/22 STATE ELECTION COMMISSION MIZORAM

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### <u>ORDER</u>

Dated Aizawl, the 5<sup>th</sup> April, 2022

WHEREAS the superintendence, direction and control of elections to Mara Autonomous District Council are vested in the State Election Commission under sub-rule (5) of Rule 7 of The Mara Autonomous District Council (Constitution, Conduct of Business, etc.) Rules, 2002 as amended from time to time; and

**WHEREAS** the word 'elections' include the entire process of election which consists of several stages or steps, some of which have important bearing on the process of choosing a candidate by the electorate; and

WHEREAS fair election contemplates disclosure by the candidate of materials relating to his/her personal backgrounds including his/her education, profession, antecedent and income along with assets held by him/her and his/her other liabilities to Government, Banks, Financial Institutions, Local Bodies etc. which are relevant information to the elector for making a choice;

**NOW, THEREFORE,** the Mizoram State Election Commission, in exercise of the power conferred on it by sub-rule (5) of Rule 7 of The Mara Autonomous District Council (Constitution, Conduct of Business, etc.) Rules, 2002 as amended hereby issues directions as follows:

- 1) Every candidate at the time of filing his/her nomination paper seeking election to Mara Autonomous District Council shall furnish full and complete information regarding his/her personal backgrounds in the form of declaration 'Annexure-I: Affidavit to be furnished by a candidate along with Nomination Paper'; and 'Annexure-II in the form of Affidavit to be furnished by the candidate about Antecedent'.
- 2) The information furnished by each candidate in the declaration (in the form of Affidavit Annexure I & II) shall be disseminated by Returning Officer by displaying a copy of the declaration on the Notice Board of his office and also by making copies thereof freely available to all other candidates, and representatives of the media, as necessary.
- 3) If the rival candidate/candidates furnish information to the contrary, by means of a duly sworn affidavit, then such affidavit shall also be disseminated along with declaration of the candidate in the manner stated above.

The Returning Officer shall ensure that copies of the declaration format and affidavit format prescribed herein by the Commission, are delivered to the candidates along with nomination papers.

By order of the State Election Commissioner,

Sd/- V.L. REMLIANA
Secretary
State Election Commission
Mizoram.

#### Memo No.B.11011/1/2022-SEC/MDC/22 Copy to :-

Dated Aizawl, the 5<sup>th</sup> April, 2022

- 1. The Secretary to the Governor of Mizoram.
- 2. P.S. to Chief Minister, Mizoram.
- 3. P.S. to Minister, District Council & Minority Affairs Department.
- 4. Sr. PPS to Chief Secretary, Govt. of Mizoram.
- 5. Commissioner & Secretary, District Council & Minority Affairs Department.
- 6. Deputy Commissioner & District Election Officer, Siaha District, Siaha for necessary action.

7. Executive Secretary, Mara Autonomous District Council.

Secretary, State Election Commission,

Mizoram.

#### **ANNEXURE-I**

# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

## Before the Returning Officer for General Election to MARA AUTONOMOUS DISTRICT COUNCIL, 2022

I		son / daughter of aged
		years, resident of, being candidate at the above election,
do h	ereby	solemnly affirm/state on oath as under :-
(Stri	ke ou	t whichever not applicable)
(1)	The Cou	following case(s) is/are pending against me in which cognizance has been taken by the rt:-
	(i)	Section of the Act and description of the offence for which cognizance taken
	(ii)	The Court which has taken cognizance:
	(iii)	Case No
	(iv)	Date of order of the Court taking cognizance
	(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.
(2)		I give herein below the details of the assets (immovable, moveable, bank balance, etc.) y self, my spouse and dependents. *

#### A: DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name:	Dependent-3, etc Name:
(i)	Cash					
(ii)	Deposits in Bank, Financial Institutions and Non-Banking Companies					
(iii)	Bonds, Debentures and shares in companies					
(iv)	Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor vehicles (details of make, etc)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims /interests)					

**Note**: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person is substantially dependent on the income of the candidate.

#### **B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SI. No	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name :	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) Survey Number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural land -Location(s) Survey Number(s) - Extent (Total measurement) - Current market value					
(iii)	Buildings (commercial and residential) - Location (s) - Survey / door number (s) - Extent (Total measurement) - Current market value					
(iv)	Houses/ Apartments, etc Location(s) Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

3. I give herein below the details of my liabilities / overdue to public, financial institutions and Government dues :-

[Note: Please give separate details for each item.]

SI. No.	Description	Name & Address of Bank/Financial Institution(s), Department(s)	Amount outstanding as on
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(a)	(i) Loans from Bank	
,	(ii) Loans from Financial Institutions	
	(iii) Government dues	
	(a) Dues to department dealing with Government accommodation	
	(b) Dues to departments dealing with supply of water	
	( c) Dues to departments dealing with supply of electricity	
	(d) Dues to departments dealing with telephones	
	(e) Dues to department dealing with government transport (including aircrafts and helicopters)	
	(f) Other dues, if any.	
(b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Wealth Tax Return filed). Give also Permanent Account Number (PAN).	
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed).	
	(iii) Sales Tax (Only in case of proprietary business)	
	(iv) Property Tax	

4. My Educational qualifications are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

SI. No	Name of Course	Year of Completion	School/College/University
1			
2			
3			
4			

#### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief; no part of it is false are nothing material has been concealed there from.						
Verified at	this the	day of	2017.			
			DEPC	NENT		
	VEF	RIFICATION				
The abo	ove affidavit is duly swor	n before me by the 0	Candidate/Deponent			
Place :						
Date :						
		N	Magistrate of the 1 <sup>st</sup> Class Commissioner of Oath (Seal)	/		

### **ANNEXURE II**

### AFFIDAVIT TO BE FURNISHED BY CANDIDATE ABOUT HIS/HER ANTECEDENT ALONG WITH NOMINATION PAPER

Before the Returning Officer for General Election to the MARA AUTONOMOUS DISTRICT COUNCIL, 2022

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.  If the deponent is accused of any such offence(s) he/she shall furnish the following information.
If the deponent is accused of any such offence(s) he/she shall furnish the following information.
(i) Case / First Information Report No/Nos.
(ii) Police Station(s) District(s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was/were framed
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
2. I have been / have not been convicted of an offence(s) [other than any offences] referred to in Rule 211-221 of the Mara Autonomous District Council (Constitution, Conduct of Business, etc) Rules, 2002 as amended and sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
(i) Case / First Information Report No/Nos  (ii) Court(s) which punished  (iii) Police Station(s) District(s)
State (s)  (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(v) Date(s) on which the sentence(s) was/were pronounced (vi) Whether the sentence(s) have been stayed by any court(s) of competent jurisdiction
Place
Date

Signature of Deponent

#### **VERIFICATION**

true and	ove named deponent correct to the best of concealed therein.	•	, ,				
Verified a	at	this the		_ day of	20		
					Signature	of Deponen	İ
Note :	"The columns in struck off."	this Form	which are	not applica	able to the	deponent	may be