#### **ANNEXURE-I**

# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

## Before the Returning Officer for By-Election to 22-Siaha East-I MDC Constituency within MARA AUTONOMOUS DISTRICT COUNCIL, 2023

| I     |          | son / daughter of aged, being candidate at the above election,   |
|-------|----------|--|
| do he | ereby so | lemnly affirm/state on oath as under :-  |
| (Stri | ke out w | vhichever not applicable)  |
| (1)   | The fol  | lowing case(s) is/are pending against me in which cognizance has been taken by the                                     |
|       | (i) S    | section of the Act and description of the offence for which cognizance taken   |
|       |          | he Court which has taken cognizance:case No.   |
|       | ` '      | pate of order of the Court taking cognizance   |
|       | ` '      | Details of appeal(s) / application(s) for revision, etc., if any, filed against above order aking cognizance           |
| (2)   | •        | give herein below the details of the assets (immovable, moveable, bank balance, etc.) elf, my spouse and dependents. * |

### **A: DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| SI.<br>No | Description  | Self | Spouse(s)<br>Name(s) | Dependent -1<br>Name: | Dependent -2<br>Name: | Dependent-3,<br>etc Name: |
|-----------|--|------|----------------------|-----------------------|-----------------------|---------------------------|
| (i)       | Cash   |      |                      |                       |                       |                           |
| (ii)      | Deposits in Bank, Financial<br>Institutions and Non-<br>Banking Companies  |      |                      |                       |                       |                           |
| (iii)     | Bonds, Debentures and shares in companies                                  |      |                      |                       |                       |                           |
| (iv)      | Other Financial instruments,<br>NSS, Postal Savings, LIC<br>Policies, etc. |      |                      |                       |                       |                           |
| (v)       | Motor vehicles (details of make, etc)                                      |      |                      |                       |                       |                           |
| (vi)      | Jewellery (give details of weight and value)                               |      |                      |                       |                       |                           |
| (vii)     | Other assets, such as values of claims /interests)                         |      |                      |                       |                       |                           |

**Note**: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person is substantially dependent on the income of the candidate.

#### **B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| SI.<br>No | Description   | Self | Spouse(s)<br>Name(s) | Dependent -1<br>Name: | Dependent -2<br>Name : | Dependent-3, etc. Name: |
|-----------|---|------|----------------------|-----------------------|------------------------|-------------------------|
| (i)       | Agricultural Land -<br>Location(s) Survey<br>Number(s) - Extent<br>(Total measurement) -<br>Current market value                                  |      |                      |                       |                        |                         |
| (ii)      | Non-Agricultural land -<br>Location(s) Survey<br>Number(s)<br>- Extent<br>(Total measurement)<br>- Current market value                           |      |                      |                       |                        |                         |
| (iii)     | Buildings (commercial<br>and residential) -Location<br>(s) - Survey / door<br>number (s) -Extent (Total<br>measurement) - Current<br>market value |      |                      |                       |                        |                         |
| (iv)      | Houses/ Apartments, etc Location(s) Survey / Door Number(s) -Extent (Total measurement) - Current market value                                    |      |                      |                       |                        |                         |
| (v)       | Others (such as interest in property)   |      |                      |                       |                        |                         |

3. I give herein below the details of my liabilities / overdue to public, financial institutions and Government dues :-

[Note: Please give separate details for each item.]

| SI.<br>No. | Description   | Name & Address of<br>Bank/Financial Institution(s),<br>Department(s) | Amount outstanding as on |
|------------|---|--|--------------------------|
| (a)        | (i) Loans from Bank   |  |                          |
|            | (ii) Loans from Financial Institutions  |  |                          |
|            | (iii) Government dues   |  |                          |
|            | (a) Dues to department dealing with Government accommodation  |  |                          |
|            | (b) Dues to departments dealing with supply of water  |  |                          |
|            | ( c) Dues to departments dealing with supply of electricity   |  |                          |
|            | (d) Dues to departments dealing with telephones   |  |                          |
|            | (e) Dues to department dealing with government transport (including aircrafts and helicopters)  |  |                          |
|            | (f) Other dues, if any.   |  |                          |
| (b)        | (i) Income Tax including surcharge (Also indicate the assessment year up to which Wealth Tax Return filed). Give also Permanent Account Number (PAN). |  |                          |
|            | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed).   |  |                          |
|            | (iii) Sales Tax (Only in case of proprietary business)  |  |                          |
|            | (iv) Property Tax   |  |                          |

4. My Educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

| SI.<br>No | Name of Course | Year of Completion | School/College/University |
|-----------|----------------|--------------------|---------------------------|
| 1         |                |                    |                           |
| 2         |                |                    |                           |
| 3         |                |                    |                           |
| 4         |                |                    |                           |

## **VERIFICATION**

| affidavit are true a |                            | my knowledge and   | declare that the contents of<br>I belief; no part of it is false           |     |
|----------------------|----------------------------|--------------------|--|-----|
| Verified at          | this the                   | day of             | 2017.  |     |
|                      |                            |                    | DEPON  | ENT |
|                      | VEI                        | RIFICATION         |  |     |
| The ab               | ove affidavit is duly swor | n before me by the | Candidate/Deponent   |     |
| Place :              |                            |                    |  |     |
| Date :               |                            |                    |  |     |
|                      |                            |                    | Magistrate of the 1 <sup>st</sup> Class/<br>Commissioner of Oath<br>(Seal) |     |

### **ANNEXURE II**

# AFFIDAVIT TO BE FURNISHED BY CANDIDATE ABOUT HIS/HER ANTECEDENT ALONG WITH NOMINATION PAPER

Before the Returning Officer for By-Election to the 22-Siaha East-I MDC Constituency within MARA AUTONOMOUS DISTRICT COUNCIL, 2023

| I,aged a                     | son/daughter/wife ofaboutyears, resident of, above election, do hereby solemnly affirm/state on oath as under:-  | _<br>being candidate                   |
|------------------------------|--|--|
| 1.<br>more in<br>jurisdic    | in a pending case(s) in which a charge(s) has/have been framed by the court  |  |
| If the c                     | deponent is accused of any such offence(s) he/she shall furnish the following Case / First Information Report No/Nos.  | information.                           |
| (ii)                         | Police Station(s) District(s)<br>State(s)  | _                                      |
| (iii)                        | Section(s) of the concerned Act(s) and short description of the offence(s candidate has been charged   | s) for which the                       |
| (iv)                         | Court(s) which framed the charge(s)  |  |
| (v)                          | Date(s) on which the charge(s) was/were framed   | _                                      |
| (vi)                         | Whether all or any of the proceeding(s) have been stayed by any court( jurisdiction  | s) of competent                        |
| Rules,<br>Section            | I have been / have not been convicted of an offence(s) [other than any offer e 211-221 of the Mara Autonomous District Council (Constitution, Conduct of 2002 as amended and sub-section (1) or sub-section (2), or covered in such 8 of the Representation of the People Act, 1951 (43 of 1951) and conment for one year or more  | of Business, etc)<br>b-section (3), of |
| If the c                     | deponent is convicted and punished as aforesaid, he shall furnish the followin   | ng information.                        |
| (i) (ii) (iii) (iv) (v) (vi) | Case / First Information Report No/Nos Court(s) which punished Police Station(s) District(s) State (s) Section(s) of the concerned Act(s) and short description of the offence(s candidate has been charged Date(s) on which the sentence(s) was/were pronounced Whether the sentence(s) have been stayed by any court(s) of compe |  |
| Place Date                   |  |  |

Signature of Deponent

## **VERIFICATION**

| true and    |             | ponent, do hereby veri<br>best of my knowledge<br>erein. | •                     |                       |        |
|-------------|-------------|--|-----------------------|-----------------------|--------|
| Verified at |             | this the   | day of                | 20                    |        |
|             |             |  | 8                     | Signature of Deponent |        |
| Note :      | "The column | s in this Form which a                                   | are not applicable to | the deponent may be   | struck |